

MORTGAGEE'S ADDRESS:  
P.O. Box 2259  
Jacksonville, Florida 32232

VA Form 26-4338 (Home Loan)  
Revised September 1975. Use Optional.  
Section 1810, Title 38 U.S.C. Acceptable to Federal National Mortgage Association.

FILED  
GREENVILLE

1524 908

SEP 9 2 13 PM '83

SOUTH CAROLINA

DONALD R. ASHLEY

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: WILLIE E. THOMPSON AND ESPERANZA L. THOMPSON

SIMPSONVILLE, SOUTH CAROLINA, hereinafter called the Mortgagor, is indebted to

ALLIANCE MORTGAGE COMPANY, a corporation organized and existing under the laws of FLORIDA, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of SIXTY-FIVE THOUSAND FIVE HUNDRED AND NO/100 Dollars (\$ 65,500.00 ), with interest from date at the rate of THIRTEEN per centum ( 13 %) per annum until paid, said principal and interest being payable at the office of ALLIANCE MORTGAGE COMPANY, P.O. Box 2259 in Jacksonville, Florida 32232, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of SEVEN-HUNDRED TWENTY-FIVE AND 09/100 Dollars (\$ 725.09 ), commencing on the first day of OCTOBER, 1983, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of SEPTEMBER, 2013.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of GREENVILLE, State of South Carolina;

ALL that certain piece, parcel or lot of land, situate, lying and being in the City of Simpsonville, County of Greenville, State of South Carolina, and being known and designated as Lot No. 21 on a plat of Brentwood, Section 2, recorded in Plat Book "4-R" at Page 5, R.M.C. Office, Greenville County, South Carolina, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point on Ashley Oaks Drive at the joint front corner of Lots Nos. 21 and 22 and running thence with said Drive N. 25-35 W. 120.0 feet to a point; thence running N. 22-40 E. 33.2 feet to a point; thence running N. 70-57 E. 125.0 feet to a point; thence running S. 23-34 E. 140.2 feet to a point; thence running S. 69-15 W. 144.6 feet to the point of beginning.

Derivation: Deed Book 1196, Page 55 M. Clay Bradburn, Jr. 9/9/83

RECORDED IN THE PUBLIC RECORDS OF GREENVILLE COUNTY, SOUTH CAROLINA  
SEP 11 1983  
STAMP  
TAX \$ 20.20

400 s  
1391801

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

3050

4328-112